## PATENT APPLICATION FEE DETERMINATION RECORD Effective December 8, 2004

Application or Docket Number 10/522375

| CLAIMS AS FILED - PART I (Column 1) (Column 2)                           |  |   |  |                                   |  |                  |   | SMALL ENTITY TYPE   |                        | OR  | OTHER THAN<br>SMALL ENTITY |                        |
|--|--|---|--|-----------------------------------|--|------------------|---|---------------------|------------------------|-----|----------------------------|------------------------|
| U.S. NATIONAL STAGE FEES   |  |   |  |                                   |  |                  |   | RATE                | FEE                    |     | RATE                       | FEE                    |
| BAS  | IC FEE   |   | SMALL ENT. = \$ 150  |                                   | LARGE ENT. = \$ 300                    |                  |   | BASIC FEE           |                        | OR  | BASIC FEE                  | 3∞                     |
| EXA  | MINATION FEI                                   | Ē .   | Satisfies PCT Art  |                                   | All other situations = \$ 100 / \$ 200 |                  |   | EXAM. FEE           |                        |     | EXAM, FEE                  | 200                    |
| SEA  | RCH FEE  |   | U.S. is ISA = \$50/\$100<br>ALL other countries =<br>\$200/\$400 |                                   | All other situations = \$ 250 / \$ 500 |                  |   | SEARCH FEE          |                        |     | SEARCH FEE                 | 400                    |
| FEE  | FOR EXTRA S                                    | PEC. PGS.   | minu   | ıs 100 =                          | / 50 =                                 |                  |   | X \$ 125 =          |                        | ٠   | X \$ 250 =                 |                        |
| тот  | AL CHARGEAE                                    | BLE CLAIMS  | 19 min   | us 20 = .                         |  |                  |   | X \$ 25 =           |                        | OR  | X \$ 50 =                  |                        |
| IND  | EPENDENT CL                                    | AIMS  | 2 m  | inus 3 =                          | • .                                    |                  |   | X \$ 100 =          |                        | OR  | X \$ 200 =                 |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |   |  |                                   |  |                  | 1 | + \$ 180 =          |                        | OR  | + \$ 360 =                 |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |  |   |  |                                   |  |                  | - | TOTAL               |                        | OR  | TOTAL                      | 900                    |
| CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)            |  |   |  |                                   |  |                  |   | SMALLE              | ENTITY                 | OR  | OTHER<br>SMALL E           |                        |
| AMENDMENT A  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                           |  | HIGHE<br>NUMB<br>PREVIO<br>PAID F | ER<br>USLY                             | PRESENT<br>EXTRA |   | RATE                | ADDI-<br>TIONAL<br>FEE |     | RATE                       | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *   | Minus  | **                                |  | ='               |   | X \$ 25 =           |                        | OR  | X \$ 50 =                  | ·                      |
|  | independent                                    | *   | Minus  | ***                               |  | <b>a</b>         |   | X \$ 100 =          |                        | OR. | X \$ 200 =                 |                        |
| ٠.   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |  |                                   |  |                  | 1 | + \$ 180 =          |                        | OR  | + \$ 360 =                 |                        |
|  |  |   |  |                                   |  |                  |   | TOTAL ADDIT.<br>FEE |                        | OR  | TOTAL ADDIT.<br>FEE        |                        |
| (Column 1) (Column 2) (Column 3)   |  |   |  |                                   |  |                  |   |                     |                        |     |                            |                        |
| AMENDMENT B  |  | CLAIMS REMAINING AFTER AMENDMENT                                    |  | HIGHE<br>NUMB<br>PREVIO<br>PAID F | ST<br>ER<br>USLY                       | PRESENT<br>EXTRA |   | RATE                | ADDI-<br>TIONAL<br>FEE |     | RATE                       | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *   | Minus  | **                                |  | =                | ] | X \$ 25 =           |                        | OR  | X \$ 50 =                  |                        |
|  | Independent                                    | *   | Minus  | ***                               |  | = .              |   | X \$ 100 =          | ·                      | OR  | X \$ 200 =                 |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |  |                                   |  |                  | 1 | + \$ 180 =          |                        | OR  | + \$ 360 =                 |                        |
|  |  |   |  |                                   |  | •                |   | TOTAL ADDIT.<br>FEE |                        | OR  | TOTAL ADDIT.<br>FEE        |                        |
| *<br>**  | # the Highest Nu                               | umn 1 is less than th<br>umber Previously Pa<br>umber Previously Pa | id For" IN THIS SP   | PACE is less                      | than '2                                | 0°, enter "20".  |   |                     |                        |     |                            |                        |

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.